# Notice of Public Meeting San Diego River Conservancy

A public meeting of the Governing Board of The San Diego River Conservancy will be held Thursday,

> November 3, 2011 2:00 pm – 4:00 pm

### **Meeting Location**

County of San Diego Administration Center (CAC) 1600 Pacific Highway, Room 302 San Diego, California 92101

#### **Tele-Conference Locations**

Natural Resources Agency 1416 Ninth Street, Room 1310 Sacramento, CA 95814 Department of Finance State Capitol, Room 1145 Sacramento, CA 95814

(877) 287-0283 / Pass code 606349

Contact: Michael Nelson (619) 645-3183

## **Meeting Agenda**

- 1. Roll Call
- 2. Approval of Minutes
- 3. Public Comment

Any person may address the Governing Board at this time regarding any matter within the Board's authority. Presentations will be limited to three minutes for individuals and five minutes for representatives of organizations. Submission of information in writing is encouraged.

4. Chairperson's and Governing Board Members' Report

#### 5. Deputy Attorney's General Report

#### 6. San Diego River Trail: Status

Intergovernmental Working Group-Status Michael Nelson, Executive Officer

<u>County of San Diego: Gaps Analysis – Assessment of Segments</u> Megan Hamilton, Department of Parks and Recreation

#### 7. San Diego River Conservancy: Strategic Plan / 2012 -2017

Scope of Work and Budget Estimate
Ann Miller Haddad, Michael Nelson SDRC
Peter MacCracken, Strategic Communications

#### 8. Department of Transportation: Auction/ Former Old Town Office

<u>Draft Environmental Impact Report</u> Michael Nelson, Executive Officer

#### 9. City of San Diego/ Carlton Oaks Golf Course: Proposed Sale / 68 acres

<u>City Council of San Diego / Land Use and Housing Committee: October 5, 2011</u> Michael Nelson, Executive Officer

# 10. Executive Officer's Report

The following topics may be included in the Executive Officers Report. The Board may take action regarding any of them:

- SDRC 2012 Meeting Schedule
- SDRC/SDRPF: Board of Director's Workshop
- SDRC/SCC/DGS: Transfer of Administrative Services
- Helix Water District: El Monte Valley Mining, Reclamation and Groundwater Recharge Project

#### 11. Adjournment

#### Accessibility

If you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Michael Nelson at 619-645-3183