

GOVERNING BOARD MEMBER ROSTER San Diego River Conservancy

(Revised February 11, 2005)

| NAME | BOARD MEMBER CATEGORY | TEL/FAX # | E-MAIL | ADDRESS | TERM |
|---|--|---|--|--|---|
| <p>Karen Scarborough, Undersecretary</p> <p>Sam Schuchat (Alternate), Executive Officer</p> | <p>The Secretary of Resources Agency</p> | <p>T: 916-653-5656</p> <p>F : 916-653-8102</p> <p>T: 510-286-1015</p> <p>F: 510-286-0470</p> | <p>Karen.Scarborough@resources.ca.gov</p> <p>sschuchat@scc.ca.gov</p> | <p><u>Resources Agency</u> <u>Office of the Secretary</u> 1416 Ninth Street, Suite 1311 Sacramento, CA 95814</p> <p><u>California State Coastal Conservancy</u> 1330 Broadway, Suite 1100 Oakland, CA 94612</p> | <p>Term automatically terminates if this person ceases to hold the office that qualifies him or her for membership.</p> |
| <p>David Harper, Deputy Director</p> | <p>The Director of Finance</p> | <p>T: 916-445-4141</p> <p>F: 916-324-7311</p> | <p>dave.harper@dof.ca.gov</p> | <p><u>California Department of Finance</u> State Capitol, Room 1145 Sacramento, CA 95814</p> | <p>Term automatically terminates if this person ceases to hold the office that qualifies him or her for membership.</p> |

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| Dick Murphy, Mayor | The Mayor of San Diego | T: 619-236-7076 F: 619-236-7228 | dickmurphy@sandiego.gov | <u>City of San Diego</u> 202 C Street, 11 th Floor San Diego, CA 92101 | Term automatically terminates if this person ceases to hold the office that qualifies him or her for membership. |
| Donna Frye, Councilmember, Sixth Council District | City Council of San Diego | T: 619-236-6616 F: 619-236-7329 | Donnafrye@sandiego.gov | <u>City of San Diego</u> 202 C Street, 10 th Floor San Diego, CA 92101 | Term automatically terminates if this person ceases to hold the office that qualifies him or her for membership. |
| Toni Atkins, Deputy Mayor, Third Council District | Public At Large Appointed by Speaker of Assembly | T: 619-236-6633 | toni@sandiego.gov | <u>City of San Diego</u> 202 C Street, 10 th Floor San Diego, CA 92101 | No expiration of term. Member serves at the will of the appointing power. |
| James Bartell, Senior Vice President | Public At Large Appointed by Governor | T: 619-687-7012 F: 619-687-7007 | jim.bartell@porternovelli.com | <u>Porter Novelli</u> 402 West Broadway, Suite 1800 San Diego, CA 92101 | Sworn in 11/12/03. Two Year Term expires 1/1/06. |
| Dr. Susan Hector, President | Public At Large Appointed by Governor | T: 619-501-6005 | shectorsd@cox.net | <u>Susan Hector Consulting</u> 7226 Viar Avenue San Diego, CA 92120 | Sworn in 11/12/03. Two Year Term expires 1/1/06. |
| John "Jack" H. Minan, Professor of Law | Public At Large Appointed by Governor | T: 619-260-4607 F: 619-260-4728 | jminan@sandiego.edu | <u>USD School of Law</u> 5998 Alcalá Park San Diego, SD 92110 | Sworn in 11/12/03. One Year Term expires 1/1/05. |

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| Jim Peugh, Board Member | Public At Large Appointed by Senate Committee on Rules | T: 619-224- 4591 | peugh@cox.net | 2776 Nipoma Street San Diego, CA 92106 | No expiration. Member serves at the will of the appointing power. |
| Al Wright, Executive Director | The Executive Director of Wildlife Conservation Board Non-Voting Member | T: 916-445- 8448 F: 916-323- 0280 | AWRIGHT@dfg.ca.gov | <u>Wildlife Conservation Board</u> 1807 13 th Street, Suite 103 Sacramento, CA 95814 | Term automatically terminates if this person ceases to hold the office that qualifies him or her for membership. |
| Mike McCann, Board Member | San Diego Regional Water Quality Control Board Non-Voting Member | T: 858-467- 2988 | mmccann@waterboards.com | 9174 Sky Park Court, #100 San Diego, CA 92123 | Term automatically terminates if this person ceases to hold the office that qualifies him or her for membership. |

