

Notice of Public Meeting

San Diego River Conservancy

A public meeting of the Governing Board of
The San Diego River Conservancy
will be held Thursday,

July 17, 2008
9:30 am – 11:30 am

Meeting Location

San Diego City Hall 202 "C" Street
Closed Session Committee Room, 12th Floor
San Diego, California 92101

Tele-Conference Location: 1416 Ninth Street
Resources Agency Conference Room 1305 Sacramento, CA 95814
(866) 673-2851 / Pass code 3486949

Contact: Michael Nelson
(619) 645-3183

Meeting Agenda

1. Roll Call
2. Approval of Minutes
3. **Public Comment**
Any person may address the Governing Board at this time regarding any matter within the Board's authority. Presentations will be limited to three minutes for individuals and five minutes for representatives of organizations. Submission of information in writing is encouraged.
4. **Chairperson's and Governing Board Members' Report**

5. Executive Officer's Report

The following topics may be included in the Executive Officers Report. The Board may take action regarding any of them:

Project Updates

- Tributary Canyon Project / Coastal Conservancy
- Bike Path
- Cactus Park
- Hydrology Study / Bureau of Reclamation

Legislative News

- SB 1428
- SB 404

6. Deputy Attorney Generals Report

7. San Diego River Trail (Riverford Road, Lakeside)

- Presentation: Robin Rierdan, Executive Director, Lakeside's River Park Conservancy
- Resolution 08-03

8. San Diego River: Integrated Water Quality and Watershed Information Project

- Presentation: Rob Hutsel, Executive Director, San Diego River Park Foundation
- Resolution 08-04

9. San Diego Natural History Museum / WATER H2O=Life Exhibit / Sponsorship Opportunity

- Janet Redding, Vice President for Institutional Advancement
- Jim Stone, Vice President for Public Programs

10. Old Town State Historic Park / Native Plant Garden

- Peter St. Clair, California Native Plant Society

11. Adjournment

Accessibility

In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Michael Nelson at 619-645-3183