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|  | **San Diego River Conservancy**  **Proposition 1**  **Concept Proposal** |  |

Please submit Concept Proposal between April 2, 2018 – May 11, 2018, to both [dharrison@sdrc.ca.gov](mailto:dharrison@sdrc.ca.gov) and [jrichards@sdrc.ca.gov](mailto:jrichards@sdrc.ca.gov). If there are any questions please contact Dustin Harrison by email or at 619.525.4094.

Applicant may use attached additional pages, if needed.

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| Grant Type | *Check which box describes project type:*  Acquisition  Development/Implementation | | |  | |  |
| Project Title | *Provide a brief, descriptive project title:* | | |  | |  |
| Applicant Name | *Name of the applicant:* | | |  | |  |
| Person Authorized to Sign Agreement | *Provide name and title of person authorized to legally sign the grant agreement (signatory):* | | |  | |  |
| Signatory Information | *Provide Signatory’s contact information:* | | |  | |  |
| Applicant’s Project Manager | *Provide Project Manager’s contact information:* | | |  | |  |
| Eligible Entity | *Check box for which organizational type the applicant falls under. If applicant does not fall under a listed category, the applicant is not an eligible entity:*  Public agency  Nonprofit organization  Public utility  Federally recognized Indian tribe  State Indian tribe listed on the Native American Heritage Commission’s California Tribal Consultation List  Water supply company | | |  | |  |
| FEIN | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | |  |
| Non Profit | *Check box if applicant is qualified to do business in California and qualified under Section 501(c)(3).*  **Yes No**  *If yes, provide 501(c)(3) nonprofit organization number:*  501(c)(3) nonprofit organization number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | |  |
| Mitigation | *Is the applicant’s project required mitigation from another project ?*  **Yes No**  *If yes, project is ineligible* | | |  | |  |
| Proof of Insurance | ***Applicant must attach a copy of current insurance policy general liability and workers compensation*** *with a minimum of $1 million per occurrence/ and $1 million aggregate.* | | |  | |  |
| Project Summary | *Write a summary of the proposed project:* | | |  | |  |
| Proposition 1, Chapter 6 sets forth 13 specific purposes for the allocation of funds | *Applicant’s proposed project meets the following purposes in support of Chapter 6 of Proposition 1 (California Water Code Section 79732(a)* | | |  | |  |
| Protect and increase economic benefits arising from healthy watersheds, fishery resources and instream flow. | | |  | |  |
| Implement watershed adaptation projects in order to reduce the impacts of climate change on communities and ecosystems. | | |  | |  |
| Restore river parkways throughout the state, including but not limited to projects pursuant to the California River Parkways Act of 2004 and urban river greenways. | | |  | |  |
| Protect and restore aquatic, wetland and migratory bird ecosystems including fish and wildlife corridors and the acquisition of water rights for instream flow. | | |  | |  |
| Fulfill the obligations of the state of California in complying with the terms of multiparty settlement agreements related to water resources. | | |  | |  |
| Remove barriers to fish passage. | | |  | |  |
| Collaborate with federal agencies in the protection of fish native to California and wetlands in the central valley of California. | | |  | |  |
| Implement fuel treatment projects to reduce wildfire risks, protect watersheds tributary to water storage facilities and promote watershed health. | | |  | |  |
| Protect and restore rural and urban watershed health to improve watershed storage capacity, forest health, protection of life and property, stormwater resource management, and greenhouse gas reduction. | | |  | |  |
| Protect and restore coastal watersheds including but not limited to bays, marine estuaries and nearshore ecosystems. | | |  | |  |
| Reduce pollution or contamination of rivers, lakes, streams, or coastal waters, prevent and remediate mercury contamination for legacy mines, and protect or restore natural system functions that contribute to water supply, water quality, or flood management. | | |  | |  |
| Assist in the recovery of endangered, threatened, or migratory species by improving watershed health, instream flows, fish passage, coastal or inland wetland restoration, or other means, such as natural community conservation plan and habitat conservation plan implementation. | | |  | |  |
| Assist in water-related agricultural sustainability projects. | | |  | |  |
| GPS Coordinates | *Geodetic datum: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *Coordinates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | |  | |  |
| Information Regarding Project Budget | *Planning costs are limited 10 percent (10%) of the total grant amount and shall only be incurred after the date of the Grant Agreement.*  *Project administration costs are limited to 15 percent (15%) of total grant amount and shall only be incurred after the date of the Grant Agreement.*  *Applicant must submit methodology and calculations to determine administrative overhead rates, which are subject to approval by the Conservancy prior to the start of each project.* | | |  | |  |
| Project Amount Requested | *Provide project amount requested from the Conservancy*  $ | | |  | |  |
| Matching Funds | *Provide estimated amount of matching funds or in-kind contributions:*  $ | | |  | |  |
| Total Project Cost | *Provide total project cost, including any cost share and matching funds.*  $ | | |  | |  |
| Project Readiness | *Anticipated start date of project:*  Project start and end dates:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | |  |
| Project Area Ownership | *Check box if land where project will occur (or will require access to enter) is owned by a private entity, state, federal, or other. If yes on any box, provide name of land owner(s):*  Private **Yes No** If *yes, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* State **Yes No** If *yes, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* Federal **Yes No** If *yes, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* Other **Yes No** If *yes, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | |  | |  |
| APN(s) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | |  |
| Project Acres | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | |  | |  |
| Jurisdiction of Project | *Check the box that applies*  City of San Diego  County of San Diego  City of Santee  El Cajon  Lakeside  Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | |  |
| Jurisdiction Approval | | *Has written approval been provided by the jurisdiction in which the project will be taking place?*  No. Must be provided with full application.  Yes. Please attach. |  | |  | |
| Land Tenure/ Site Control | | *Applicants for projects must submit documentation showing that they have adequate tenure to, and site control of, the properties to be improved or restored or acquired.*  *Proof of adequate land tenure includes, but is not necessarily limited to:*  *• Fee title ownership.*  *• An easement or license agreement.*  *• Other agreement between the applicant and the fee title owner, or the owner of an easement in the property, sufficient to give the applicant adequate site control for the purposes of the project and long-term management.*  *• For projects involving multiple landowners, all landowners or an appointed designee must provide written permission to complete the project.*  *Summarize all steps taken to date to obtain required land tenure documentation:* |  | |  | |
| Project Map | | ***Attach both a location and project specific map to this document.***  *The project specific map must include clearly delineated project boundaries and legend. All maps must be labeled with project title, applicant name, and be positioned so that relevant map information such as stream names, towns, main roads, and water bodies are not obscured.* |  | |  | |
| Site Description | | *Provide the physical description of terrain and land cover type(s):*  Watershed name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Tributary:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Habitat Type: |  | |  | |
| Project Objective(s) | | *Objectives are specific, objective, achievable, and measurable. List measurable outcomes for the project:* |  | |  | |

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| Project Goal(s) | *A goal can be viewed as an aim or desired outcome. List desired goals, milestones and outcomes for the project:* |  |  |
| Monitoring and Assessment | *Identify specific performance measures designed to assess progress towards achieving the objectives. Include a description of the approach for monitoring, assessing, and reporting the compliance and effectiveness of the project, which is consistent with the project’s objectives. Describe any baseline monitoring that will be conducted in order to support pre- and post- project evaluation following implementation of project.* |  |  |
| Data Management | *Describe how data and other information generated by the project will be handled, stored, shared (i.e., disseminated to the public, participants, and stakeholders) and provided to the State.* |  |  |
| Deliverables | *Deliverables will consist of the following:*  *Before and after photo documentation of project site*  *Assessment and Monitoring plan*  *Quarterly invoices to the Conservancy*  *Quarterly progress reports to the Conservancy*  *Final Project Report* |  |  |
| Licensed Professional | *Is a licensed professional needed? If so check appropriate box, provide license number affiliation and contact information:*  Yes No  Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  License no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ expiration \_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contact info: |  |  |
| Implement  Actions of the California  Water Action Plan | *Does project implement actions of the California Water Action Plan?*  No  Yes, explain  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
| Consistency with and Implementation of other Plans | *Check box if project has consistency with and implementation of other plans (e.g., existing conservation, restoration, recovery plans, or other relevant local, state, or federal plans or policies):*  No Yes. If yes identify the plan(s).  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
| Application to  Other Grant Programs | *Check box if a proposal has been submitted to another grant program for this project (i.e., that would fund the same project components applied for in this application.) If yes, identify program name(s):*  No  Yes. If yes identify the other program(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
| References | *Applicant must provide 3 references for past work history for projects of a similar nature.*  Include firm name, project location, project costs and contact information:  1.  2.  3. |  |  |
| This certification is made under the laws of the State of California. I certify that the foregoing statements are true and complete to the best of my knowledge and belief, and understand that any willfully false statement may cause the agency to reject this concept proposal.  Name and Title  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature | | | |