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| H:\Prop 68 Park Bond\Prop 68_FINAL_art.jpg | **San Diego River Conservancy**  **Proposition 68**  **Concept Proposal** |  |

Concept Proposals are due by February 26, 2021, email proposal to both [dustin.harrison@sdrc.ca.gov](mailto:dustin.harrison@sdrc.ca.gov) and [julia.richards@sdrc.ca.gov](mailto:julia.richards@sdrc.ca.gov). Complete all sections and use additional pages, if needed. The Conservancy will contact you upon receipt of concept proposal to discuss next steps. If there are any questions, please contact Dustin Harrison by email or at 619.390.0571.

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| **Grant Type** | Check which box best describes project: (choose one)  Acquisition  Development/Implementation  Planning/Design |  |  |
| **Project Type** | Check box for project category: (check all that apply)  Land conservation  Resource protection and restoration  Vegetation management and fire safety  Water quality, conservation or flood management  Park, trail and facility improvement(s)  Community access |  |  |
| **Project Title** | Provide a brief, descriptive project title: |  |  |
| **Applicant Name** | Name: |  |  |
| **Person Authorized to Sign Agreement** | Provide name and title of person authorized to legally sign the grant agreement (signatory): |  |  |
| **Signatory Information** | Provide Signatory’s contact information: |  |  |
| **Applicant’s Project Manager** | Provide Project Manager’s contact information: |  |  |
| **Eligible Entity** | Check box for which organizational type the applicant falls under. If applicant does not fall under a listed category, the applicant is not an eligible entity:  Public agency  Nonprofit organization  Federally recognized Indian tribe  State Indian tribe listed on the Native American Heritage Commission’s California Tribal Consultation List  Water agency |  |  |
| **FEIN** |  |  |  |
| **Non-Profit** | *Check box if applicant is qualified to do business in California and qualified under Section 501(c)(3).*  **Yes No** |  |  |
| **Mitigation** | *Is the applicant’s project required mitigation from another project?*  **Yes No If yes, project is ineligible** |  |  |
| **Proof of Insurance** | **Applicant *must submit* a copy of current insurance policy showing general liability and workers compensation coverage of a minimum of $1 million per occurrence and $1 million aggregate with this concept proposal.** |  |  |
| **Project Summary** | *Write a summary of the proposed project:* |  |  |
| **Proposition 68 sets forth purposes for funding** | Applicant’s proposed project meets the following purposes pursuant to Division 45 of the Public Resources Code, Chapters 1-13, Sections 80000-80173:  *(Please check all that apply)* |  |  |
| Urban recreation |  |  |
| Parks, open space, trails or facilities improvement |  |  |
| Park project with completed permits and entitlements |  |  |
| Resource protection, restoration or interpretation |  |  |
| Multilingual translation |  |  |
| Public access |  |  |
| Education, workforce development and career pathways for DACs |  |  |
| Public benefit (describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |  |  |
| Leverage funding |  |  |
| Benefits severely disadvantaged community (<http://www.parksforcalifornia.org/communities>) |  |  |
| Reduction of greenhouse gas emissions or carbon sequestration |  |  |
| Capture of stormwater to reduce stormwater runoff, reduce water pollution, or recharge groundwater supplies, or a combination thereof. |  |  |
| Efficient use and conservation of water supplies. |  |  |
| Use of recycled water. |  |  |

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| **GPS Coordinates** | | *Geodetic datum: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *Coordinates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  | |  | |
| **Project Budget** | | Up to 25 percent (25%) of the grant funds may be spent on non- construction costs, including CEQA compliance, environmental impact reports and assessments, planning and design, assessments, utility coordination, architecture and engineering, construction plans, bid preparation, direct project administration and management.  ***Applicant agrees to comply with condition?* Yes No** |  | |  | |
| **Amount Requested** | | Amount requested from the Conservancy  $ |  | |  | |
| **Matching Funds** | | Estimated amount of matching funds or in-kind contributions:  $ |  | |  | |
| **Total Project Cost** | | Provide total project cost which equals amount requested plus matching funds.  $ |  | |  | |
| **Project Readiness** | | Anticipated project start and end dates:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Project must be shovel ready within 12 months of submitting application** |  | |  | |
| **Project Area Land Ownership** | | *Check box if land where project will occur (or will require access to enter) is owned by a private entity, state, federal, or other. If yes on any box, provide name of land owner(s):*  Private **Yes No** If *yes, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* State **Yes No** If *yes, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* Federal **Yes No** If *yes, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* Other **Yes No** If *yes, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  | |  | |
| **APN(s)** | |  |  | |  | |
| **Project Acres or River Length** | |  |  | |  | |
| **Jurisdiction of Project** | *Check the box that applies*  City of San Diego  County of San Diego  City of Santee  City of El Cajon  City of La Mesa  City of Poway  Tribal Reservation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  Federal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | |  |
| **Jurisdiction Approval** | *Has written approval been provided by the jurisdiction in which the project will be taking place?* ***This does not apply if applicant is and agency.***  No. Must be provided with full application.  Yes. Please attach. | | |  | |  |
| **Land Tenure/ Site Control** | Applicants for projects must submit documentation showing that they have adequate tenure to, and site control of, the property to be improved, restored or acquired.  Proof of adequate land tenure includes, but is not necessarily limited to:  • Fee title ownership.  • An easement, right of entry or license agreement.  • Other agreement sufficient to give the applicant adequate site control for the purposes of the project and ***long-term management***.  If a grant agreement is issued, Grantee or landowner must agree to a ten (10) or twenty (20) year Memorandum of Understanding for long term operation and management of the project site, because of the investment of State bond funds. This MOU must be signed along with the grant agreement.  ***Summarize all steps taken to date to obtain required land tenure documentation:*** | | |  | |  |
| **Right of Entry (for term of grant agreement)** | If project site is not owned by the Applicant, Right of Entry permit must be obtained and provided to the Conservancy prior to commencement of work.  ***Applicant is required to submit draft of Right of Entry for landowner with this concept proposal.*** | | |  | |  |
| **Project Map** | **Attach both a location and project specific map to this concept proposal.** The project specific map must include clearly delineated project boundaries and legend. All maps must be labeled with project title, applicant name, and be positioned so that relevant map information such as stream names, towns, main roads, and water bodies are not obscured. | | |  | |  |
| **Site Description** | Provide the physical description of terrain and land cover type(s):  Watershed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Tributary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Habitat Type: wetlands, riparian, meadow, upland, urban rural interface, oak woodland, forest, other  \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | |  |
| **Goals and Objectives** | *Provide goals, objectives and measurable results for the project:* | | |  | |  |
| **Tasks or Milestones** | *List tasks or milestones and outcomes for the project:* | | |  | |  |
| **Work history** | Has Applicant been awarded a grant or contractual obligation that was subsequently suspended or canceled?  Yes No If yes, please explain \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | |  |
| **Monitoring and Assessment** | *Provide a description of the approach for monitoring, assessing, and reporting the compliance and effectiveness of the project. Describe any baseline monitoring that will be conducted in order to support pre- and post- project evaluation following implementation of project.* | | |  | |  |
| **Data Management** | *Describe how data and other information generated by the project will be handled, stored, shared (i.e., disseminated to the public, participants, and stakeholders) and provided to the State.* | | |  | |  |
| **Deliverables** | *If awarded grant, deliverables will consist of the following:*   * *Before and after photo documentation of project site* * *Assessment and Monitoring plan* * *Itemized invoices to the Conservancy* * *Quarterly progress reports to the Conservancy, as requested* * *Final Project Report* | | |  | |  |
| **Licensed Professional** | Is a licensed professional needed? If so, check appropriate box, provide license number affiliation and contact information:  Yes No  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  License no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ expiration \_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contact info: | | |  | |  |
| **San Diego River Conservancy Strategic Plan** | | *How does project implement the Conservancy’s Strategic Plan Update 2018-2023? (check all that apply)*  Land Conservation  Recreation and education  Preserve and restore natural resources  Protect and Preserve Cultural and Historical Resources  Enhance Water Quality and Natural Flood Conveyance  Expand the Organization’s Capacity and Reach | |  | |  |
| **Consistency with other State Plans or Priorities** | | *Check box if project has consistency with and implementation of other adopted State plans or priorities:*  No Yes. If yes identify the plan(s). | |  | |  |
| **Application to**  **Other Grant Programs** | | *Check box if a proposal has been submitted to another grant program for this project (i.e., that would fund the same project components applied for in this application.) If yes, identify program name(s):*  No Yes. If yes identify the other program(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  | |  |
| **References** | | Applicant must provide 3 references for past complete projects. Include firm name, project location, project costs and contact information:  **DO NOT USE THE SAN DIEGO RIVER CONSERVANCY AS A REFERENCE**  1.  2.  3. | |  | |  |
| I certify that the foregoing statements are true and complete to the best of my knowledge and belief, and understand that any willfully false statement may cause the Conservancy to reject this concept proposal. This certification is made under the laws of the State of California.  ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***Organization name***  **Name and Title**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Signature** | | | | | | |

**Incomplete and unsigned Concept Proposals will not be accepted and will be returned to applicant.**